

# Illinois Country Living



## 2026 ANNUAL MEETING **MEMBER POWERED**

Thursday, June 4, 2026  
4:00 pm - Registration  
6:00 pm - Business Meeting

Fulton County Fair Grounds  
1377 S Main Street  
Lewistown, IL 61542



Your Touchstone Energy®  
Cooperative

[srecoop.org](http://srecoop.org)



# Spoon River Electric Cooperative

930 South Fifth Ave, PO Box 340,  
Canton, IL 61520  
8:00 a.m. – 4:30 p.m.  
309-647-2700 • www.srecoop.org

## *President/CEO*

Josh DeWees  
jdewees@srecoop.org

## *Chairman*

Bernard Marvel, Browning

## *Vice Chairman*

Wesley Strode, Marietta

## *Secretary*

Jack Clark, Lewistown

## *Treasurer*

JoDee Pedigo, Canton

## *Board of Directors*

Gary Bowman, Maquon  
Joe Davis, Canton  
John Disharoon, Cuba  
Kurt Duncan, Lewistown  
Dan Williams, Smithfield

## *Editor of Spoon River News*

Taryn Mellert  
tmellert@srecoop.org

## Spoon River Electric Cooperative – By the Numbers

Miles of line energized: 1,272  
Number of members served: 5,022  
Number of power poles  
in territory: 29,361

# MEETING NOTICE

The 89th Annual Meeting of the Members of Spoon River Electric Cooperative will be held at 6:00 p.m. Thursday, June 4, 2026 at the Fulton County Fairgrounds in Lewistown, Illinois (1377 S. Main Street). Action will be taken on the following matters:

- The reports of officers and directors
- The reports of committees
- Any and all other business that may come before the meeting or any adjournment or adjournments thereof

The Nominating Committee composed of Alec Lester, Greg Leigh, John Davis, Bill Carlberg, Doug Koiser, Steve Hart, Steve Skiles and Jimmy Evans has made the following nominations for directors for a three year term:

- District 1 Ty Putnam
- District 2 Wesley Strode
- District 3 Joe Davis

**Note:** The office at 930 S. Fifth Ave., Canton, will close at 12:00 p.m. June 4 to allow employees to prepare for the annual meeting of members.

**REGISTRATION  
GIFTS AND  
ATTENDANCE  
PRIZES WILL BE  
AWARDED!!**

**THE GRAND  
PRIZE WILL  
BE 3 \$100 BILL  
CREDITS!**

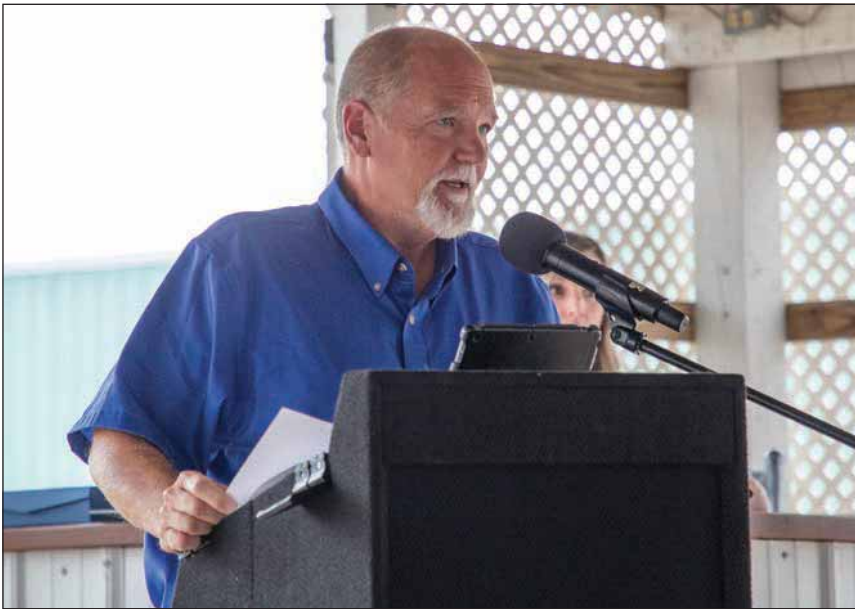
**EVERY MEMBER  
WHO ATTENDS  
WILL RECEIVE A  
\$10 BILL CREDIT!!**

**Dinner will  
be served  
from 4:00-6:00 p.m.**

**PLEASE call (309) 647-2700  
to RSVP by June 1.**

# ANNUAL MEETING PROGRAM

4:00 p.m. .... Registration  
4:00 - 6:00 p.m. .... Dinner  
6:00 p.m. .... Business Meeting  
Call to Order ..... Bernard Marvel  
Invocation  
Pledge of Allegiance  
Reading of Meeting Notice ..... Nick Tinsman  
Management Report ..... Josh DeWees  
Report of the Nominating Committee..... John Davis  
Election of Directors ..... Nick Tinsman  
Employee Recognition ..... Josh DeWees  
Scholarship Awards ..... John Disharoon  
Report of Credentials and Election Committee and introduction of newly elected directors  
Any other business  
Adjournment  
Drawing of attendance prizes



# SAFETY

IS THE BACKBONE OF RELIABILITY



Touchstone Energy® Cooperative  
*The power of human connections®*

Safety is **#1** at your **Touchstone Energy® cooperative.** This commitment to provide electrical safety has always been our priority so we can deliver reliable energy and peace of mind. That's why safety runs through everything we do.