

# JAMMUP

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Your Touchstone Energy® Partner 

## Support Your Local Farmers

**H**ave you ever shopped at a farmers' market? For those of you who have, you know the benefits of supporting local agriculture, purchasing more affordable fresh fruits and vegetables, eating safer and healthier, seasonal foods, and having a variety of better tasting produce. **Claude E Teal**

Break away from the monotony of shopping inside during the spring, summer and fall and spend your free mornings strolling through a farmers' market. Local farmers appreciate and depend on your support.

### *Local Farmers' Markets Information:*

**Anna:** Every Tuesday, 8 a.m. to Noon, Downtown Anna.

**Cobden:** Every Saturday, 8 a.m. to Noon, S. Front St, Downtown Cobden

**Metropolis:** Every Saturday, 8 a.m. to Noon, West 6th between Market & Ferry

**Vienna:** Every Saturday & Wednesday, 8 a.m. to 2 p.m., Vienna Park

For more information on your local farmers' markets, visit the Southernmost Illinois Tourism Bureau's website, [www.southernmostillinois.com](http://www.southernmostillinois.com), and click on Attractions, then Farm Markets.



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# 2013 Nominating Committee to Meet

## May 16, 2013

Members to serve on the 2012-2013 Nominating Committee were appointed by Scott L. Ury, President of the Board of Directors, at the 2012 annual meeting of the members held August 9, 2012. The committee will meet at the cooperative headquarters, 7420 U.S. Highway 51 South, Dongola, Illinois, at 6:30 p.m. on Thursday, May 16, to consider nominees for election to the board of directors at the 2013 annual meeting of members.

The following committee members were appointed to the 2012-2013 Nominating Committee to represent their respective counties:

### Alexander County

**Delegate:** Robert Porter, 66 Eastwood Drive, McClure, IL 62957  
**Alternate:** Tim J. Pierce, 27753 State Highway 3, Thebes, IL 62990

### Johnson County

**Delegate:** Betty Casey, 6855 State Route 146W, Buncombe, IL 62912  
**Alternate:** Linda M. Wood, 4145 Indian Point Road, Vienna, IL 62995

### Massac County

**Delegate:** Randy Wilke, 1389 Karnak Road, Karnak, IL 62956  
**Alternate:** Joe S. Sharp, 4230 Briarwood Road, Grand Chain, IL 62941

### Pulaski County

**Delegate:** Danny J. Thurston, 819 Sandusky Road, Pulaski, IL 62976  
**Alternate:** Toby Oliver, 100 Fellowship Lane, Grand Chain, IL 62941

### Union County

**Delegate:** Glenn Russell Heisner, 3605 Nash Road, Anna, IL 62906  
**Alternate:** Bruce Mosby, 1215 Bauer Road, Jonesboro, IL 62952

The by-laws of the cooperative provide the nominations to the board of directors may be made by: (1) nominating committee, (2) petition received not less than 25 days prior to the actual meeting, signed by 15 or more active members, or (3) an active member from the floor at the annual meeting. The three year terms of the directors are expired alternately so that each year elections are held for a portion of the board. At the 2013 annual meeting, elections will be held for a director from each of these three counties: Alexander, Pulaski and Union.

## 2013 Youth Tour Winners

SIEC is proud to send three outstanding students to Washington, D.C. this June to represent our Cooperative on Youth Tour. Youth Tour is a week long adventure where students all over the country represent their local cooperatives in Washington, D.C. visiting attractions such as the U.S. Capitol, Smithsonian Institution, Arlington National Cemetery, Lincoln Memorial, Holocaust Memorial Museum, etc., all while learning about the importance of cooperatives and meeting their legislators.

On the top is Whitney Keller. She is a junior at Dongola High School and the daughter of Barry and Jennifer Keller of Dongola. Whitney is the pitcher of her high school softball team, a Beta Club and FFA member and is the junior class president. In the middle is Evan Taake. He is a junior at Century High School and the son of Dale and Amy Taake of Ullin. Evan is traveling this year as a Willie Student. His father is a director of SIEC's board and is well aware of the significant impact this trip has on teenagers. A Willie Student pays his/her own way for the cost of this trip. Evan is active in 4-H, Science Club, Scholar Bowl, Beta Club and with his youth group at First Lutheran Church of Dongola. He is taking Escrow classes at Shawnee Community College and enjoys shooting sports and playing video games. On the bottom is Tiffany Beanland. She is a junior at Dongola High School and the daughter of Leonard and Paula Beanland of Dongola. Tiffany is involved in Beta and Art Clubs, Scholar and Masonic Bowls, WYSE Team and Cheerleading.



# Help our dispatchers provide you better service during power outages!

**S**IEC dispatchers monitor your outage calls 24-hours per day through our automated outage reporting system. There are three simple things you can do to help our dispatchers provide you with better service: **Kenita J. Langston**

Make sure your primary telephone number is up-to-date in our records. The primary number we have on file is listed on your monthly bill. This is the number our outage system will key to when you report an outage. If this number is incorrect or if you have recently changed your primary number, please call us to have your records updated. If you call to report an outage using a different number, the system will ask if you know the primary number on your account.

Account No.	Service Address	
HOME		
Month	Meter Number	Pres Read
02/2013		2647
\$ Amount		
Previous Balance		344.55
Adjustments		0.00
Payment		521.55
Balance Prior to this Billing		0.00
THIS IS YOUR CORRECT PHONE NUMBER FOR OUTAGE PURPOSES. IF THIS NUMBER IS NOT CORRECT PLEASE CONTACT US.		
OUR OFFICE WILL BE CLOSED FRIDAY MARCH 29TH IN OBSERVANCE OF GOOD FRIDAY		



You may still enter this number to report your outage.

Have your 8-digit account number available before calling in your outage. The 8-digit account number is listed on your monthly bill. Some account numbers have leading zeroes, which are important. If

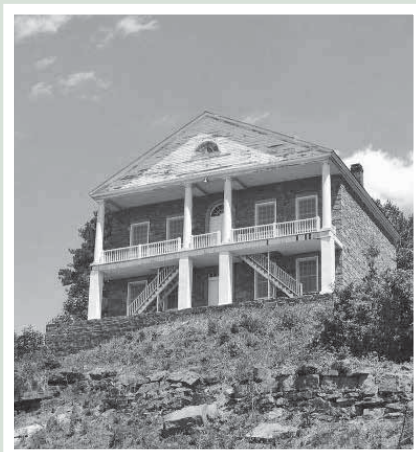
the system does not recognize your telephone number or if you have more than one account, you will be prompted to enter your 8-digit account number.

It's not always necessary to leave a message. Do not leave a message unless the system does not recognize your telephone or account information, or unless you know the specific cause of your outage. Not having to listen to messages helps our dispatchers more efficiently get crews out to restore your service.

By following the above recommendations, our dispatchers can serve you better and more efficiently. To report outages or to update your primary contact number, please call 1-800-762-1400.

## Memorial Day Weekend Celebration

May 25, 26, 27 -  
 Memorial Day Weekend Celebration, Historical 1848 Courthouse, 5th & Oak Streets, Thebes. Come and enjoy a tour, crafts and other vendors, food and live music 10 a.m. to 3 p.m. each day. Attendance prizes and raffle for a beautiful quilt and an afghan. See our Facebook page or [www.thebescourthouse.com](http://www.thebescourthouse.com) for updates and details.



Like

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## Preserve Your Peace of Mind.

Buy the new Marathon Water Heater, and you'll get more than your money's worth. You'll get peace of mind knowing it is guaranteed to last as long as you own your home. Contact us to learn more about the Marathon program we offer.

### Marathon Models

Gallon Capacity	Energy Factor	Diameter	Height
50	.94	23 1/2	66 3/4
85	.92	28 1/4	70 1/4

50 gallon	85
gallon	

UL Meets ASHRAE standard 90A

**Marathon** 

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- Seamless Polybutylene Tank will never rust, corrode or leak.
- Envirofoam® Insulation completely surrounds the tank. You get the most efficient water heater on earth without hurting the planet. Marathon meets EPA standards well into the 21st century.
- Heating Elements reliably maintain water temperatures and are designed to operate in the harshest environments.
- Bowl-Shaped Tank Bottom so you can drain your Marathon more completely.
- Up Front and Handy Drain Valve is neatly recessed and won't get knocked around by brooms, mops, vacuums and kid-honking toy trucks.



## Don't Worry About Leaks

Sizes Available  
50 & 85 Gallon Models

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or visit our website



**Southern Illinois Electric Cooperative**  
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**7420 US Hwy. 51 S.  
Dongola, IL 62926  
1-800-762-1400  
www.siec.coop**

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**For Outages Call:  
800-762-1400 \* 618-827-3555**



Member prize ★ Member prize ★ Member prize ★ Member prize ★ Member prize

In this issue of the JAMUP, we printed the names of three SIEC members who are eligible to receive a \$10 credit toward their utility bill. If you find your name printed in this center section and it's not part of the story, call Jerri with your account number at **800-762-1400** to claim your prize.

Member prize ★ Member prize ★ Member prize ★ Member prize ★ Member prize

### Southern Illinois Electric Cooperative

7420 U.S. Highway 51 South • P.O. Box 100 • Dongola, Illinois 62926  
618-827-3555 • Office hours: 8 a.m. — 4 p.m. • Web address: [www.siec.coop](http://www.siec.coop)

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